



Wednesday August 27, 2025 • 12:00 p.m. to 1:00 p.m.

Location: First 5 San Bernardino  
735 E. Carnegie Dr. #150  
San Bernardino, CA

## AGENDA

| OPENING REMARKS                                                                                                                                                             | PRESENTER                    |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------|
| 1. Call to Order<br>2. Welcome and Introductions                                                                                                                            | Judge Poncin                 |
| DISCUSSION CALENDAR                                                                                                                                                         | PRESENTER                    |
| 3. Approve July 23, 2025 Meeting Minutes<br>4. Housing Authority of the County of San Bernardino Presentation                                                               | Judge Poncin<br>Rishad Mitha |
| INFORMATION ITEMS                                                                                                                                                           | PRESENTER                    |
| 5. Legislative Update                                                                                                                                                       | Megan Kidwell                |
| 6. Children's Network Update                                                                                                                                                | Ashley Brooksher             |
| 7. Children's Fund Update                                                                                                                                                   | Cesar Navarrete              |
| 8. Public Comment                                                                                                                                                           |                              |
| 9. Open Discussion                                                                                                                                                          |                              |
| Upcoming Meeting Schedule:<br><br><b>September 24, 2025</b><br>12:00 p.m. – 1:00 p.m.<br>Location: First 5 San Bernardino<br>735 E. Carnegie Dr. #150<br>San Bernardino, CA |                              |

This meeting is being held in accordance with the Ralph M. Brown Act. Members of the public wishing to participate and provide public comment on any item on the agenda may attend and provide comment when called by the Chair. Public comments are limited to 3 minutes per comment. Public comment may also be submitted via email to [denise.mckinney@hss.sbcounty.gov](mailto:denise.mckinney@hss.sbcounty.gov). Public comments received prior to the start of the meeting will be forwarded to the Policy Council for review and posted online at <https://cn.sbcounty.gov>. Public comments received after the start of the meeting will be provided to the Policy Council after the meeting.

This agenda contains a brief description of each item of business to be considered at the meeting. In accordance with the Ralph M. Brown Act, this meeting agenda is posted at least 72 hours prior to the regularly scheduled meeting. The agenda can be viewed online at <http://hs.sbcounty.gov/cn>. However, the online agenda may not include all available supporting documents or the most current version of documents. The agenda, its supporting documents and all writings received by the Policy Council that are public records are also available by emailing [denise.mckinney@hss.sbcounty.gov](mailto:denise.mckinney@hss.sbcounty.gov) prior to the meeting.

If you challenge any decision regarding any of the above items in court, you may be limited to raising only those issues you or someone else raised during the public testimony period regarding that agenda item or in written correspondence delivered to the County of San Bernardino Children's Policy Council at, or prior to, the public hearing.

It is the intention of the Policy Council to comply with the Americans with Disabilities Act (ADA). If you require special assistance, assistive listening devices or other auxiliary aids or services in order to participate in the public meeting, requests should be made through the office of Children's Network. Please contact the office of Children's Network at (909) 383-9677 or at the office located at 825 East Hospitality Lane, 2nd Floor, San Bernardino, CA 92415-0049, at least 48 hours prior to the meeting to inform us of your particular needs and request assistance.